

# Marsh Creek Clean-Up Day

## Volunteers Needed!



**Saturday, Sept. 15, 2007**

Creekside Park, 1010 Claremont Drive  
Brentwood (corner of Minnesota Avenue and Crescent Drive)

In conjunction with:



CALIFORNIA COASTAL COMMISSION  
1-800-COAST-4U or [www.coastforyou.org](http://www.coastforyou.org)

### 9 - 11 am - Creek Clean-Up

- Wear sturdy, closed-toe shoes and bring work gloves
- Individuals and groups are encouraged to pre-register. Call 516-5353
- **All participants must submit a "Waiver of Liability" form; scroll down and download form below;**



### 11 am - 1 pm - Environmental Education, Family Fun, and Community Picnic Lunch Provided

- Activities such as face painting, bubbles, making fish prints, plant prints, bug boxes and more.
- Information tables on Marsh Creek water quality, wildlife, plants, and tips on preventing pollution.

For more information, call Brentwood Parks and Recreation Department at 516-5444



STARBUCKS.CO

Chamber of  
Commerce

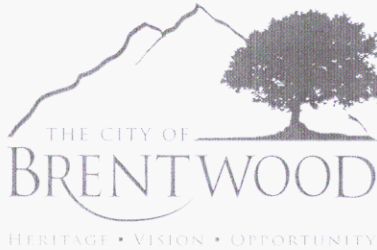


Brentwood Press



Pinn Bros.  
Fine Homes





## Medical Consent and Liability, Indemnity and Participation Agreement

Marsh Creek Cleanup – September 15, 2007  
Volunteer Activity/Project

Various Locations Along Marsh Creek  
Location

In consideration of my own and/or the below named individual(s) participation in the programs listed above, I voluntarily release the City of Brentwood and Contra Costa County Flood Control District (collectively "City and District"), their officers, agents, employees and volunteers from any and all liability for injuries or death, or property damage resulting from or in any way connected with my and/or the individual(s) named below participation in the program. Additionally, as myself and/or as parent and/or guardian of the individual(s) named below, I do forever release and hold harmless and indemnify the City and District, their officers, agents, employees and volunteers from all claims or rights of action for damages which myself and/or the below named individual(s) has or may hereafter have, resulting in any way connected with myself and/or the individual(s) named above participating in this program, either before or after the individual named above reaches their age of majority. I understand that this waiver and release is applicable even though the negligent activities of the City and District, their officers, agents, employees or volunteers may have caused or contributed to the injury or death or property damage.

In consideration of my own and/or the above named individual(s) participation in the programs listed above do hereby agree to allow the individual(s) named above to participate in the aforementioned activity and authorize the program directors and/or instructors as agents for the above signed to consent to medical, surgical and dental examination, in addition to any and all other treatments that may be deemed necessary by medical personnel. It is further understood that this Agreement is binding on my heirs and assigns, as well as those of the individual(s) named above. I agree that pictures taken during program hours may be used for all future promotional purposes and hereby grant permission to the City to use my own or the above named individuals picture in the City's publications and the City's internet webpage. I further agree on behalf of myself and the above named individual to release and discharge the City, its officers, employees, agents, and volunteers from any and all claims or causes of action arising out of the photograph, name, image or likeness. In the absence of a signature below, payment of fees and participation in the program shall constitute acceptance of the conditions set forth in the release. I agree to return upon request equipment issued to the above participants in as good condition as when received except for normal wear and tear. The City and District will not provide health and/or accident insurance for program participants.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND IT AND SIGN IT FREELY AND VOLUNTARILY WITHOUT INDUCEMENT.

Participant Name (print): \_\_\_\_\_

Signature: \_\_\_\_\_ Parent/Legal Guardian (print): \_\_\_\_\_  
*(if participant is younger than 18 years)*

Check one:     Self             Parent             Legal Guardian

Date: \_\_\_\_\_